

**Geauga County  
Family Stability Incentive Fund  
(the goal of Family Stability is to prevent out of home placements)**

**Family Name:** \_\_\_\_\_

**Date Presented:** \_\_\_\_\_

**Presenter:** \_\_\_\_\_

**Lead Case Manager :** \_\_\_\_\_

**Other team members need to be notified of presentation**

**Team members** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**A. List all household members:**

Name of Household Member	Relationship	DOB (Age)
	Mother	( )
	Father	( )
	Child	( )
		( )
		( )

**B. Identifying Information:**

Family Address: \_\_\_\_\_

Family Home Phone: \_\_\_\_\_ Work Phone Number \_\_\_\_\_

Other agency involvement:

- |   |  |
|---|--|
| <input type="checkbox"/> Geauga County Board of DD<br><input type="checkbox"/> Geauga County Job and Family Services<br><input type="checkbox"/> Geauga County Health Department<br><input type="checkbox"/> Catholic Charities<br><input type="checkbox"/> Ohio Department of Youth Services<br><input type="checkbox"/> Ravenwood | <input type="checkbox"/> Geauga County Public Schools<br><input type="checkbox"/> Geauga County After School Program<br><input type="checkbox"/> Geauga County Juvenile Court<br><input type="checkbox"/> Social Security Administration<br><input type="checkbox"/> BVR<br><br><input type="checkbox"/> Other _____ |
|---|--|

Mental Health Diagnosis: \_\_\_\_\_

Primary presenting issue:  D/A  Unruly behavior  Mental Health  Child Protective  DD  Other :

**C. Write a narrative summary of the case (attach page 2)**

**D. Verbal presentation of the case**

The presentation should include your request for intervention, suggestions of intervention strategies and/or recommendations.

**E. Where and When**

Please contact Brad Welch to make arrangements for the presentation. The Family Stability Team usually meets every Thursday at 2:00 p.m. This meeting is at the Mental Health & Recovery Services Board.

**F. Family & support person were invited to attend this presentation?**  Yes  No

**Involved agencies & the school district representative were invited to attend this presentation?**  Yes  No

**G. Did family sign Release of Information?**  Yes  No

*\* Please make ten copies of this document and narrative summary for presentation*